The Dale County Commission convened in regular session Monday, August 12, 2013. The following members were present: Mark Blankenship, Chairman; District One Commissioner Douglas M. Williamson; District Three Commissioner Charles W. Gary; and District Four Commissioner James W. Strickland. District Two Commissioner Steve McKinnon was absent.

Chairman Blankenship called the meeting to order at 5:30 p.m. Commissioner Williamson opened with the Pledge to Allegiance. Commissioner Gary followed with prayer.

MINUTES – JULY 22, 2013 REGULAR SESSION

Commissioner Gary made a motion to approve the minutes of the July 22, 2013 regular session. Commissioner Williamson seconded the motion. All voted aye. Motion carried.

BIDS – COUNTY VEHICLE

There were no bids to open.

<u>APPROVED – EMPLOYMENT – PROBATE OFFICE – WATKINS & EVANS</u>

Upon recommendation of Probate Judge Sharon Michalic, Commissioner Gary made a motion to approve the following employment requests:

Kathleen Evans	Recording Clerk	Grade VIII	\$13.52/hr	effective 08/13/13
Keisha Watkins	Judicial Asst/Probate Clerk	Grade VIII	\$14.09/hr	effective 08/13/13

Commissioner Williamson seconded the motion. All voted aye. Motion carried.

<u>APPROVED – EMPLOYMENT AGREEMENT – COUNTY MANAGER - #2013-08-12-01</u>

Commissioner Gary made a motion to approve the employment agreement for County Manager Frank Carroll for the period beginning October 1, 2013 and ending September 30, 2016. Commissioner Williamson seconded the motion. All voted aye. Motion carried.

<u>APPROVED – JOB DESCRIPTIONS</u>

Commissioner Strickland made a motion to approve the following job descriptions as presented: Revised Maintenance Technician Revised Building & Grounds Maintenance/Custodial Supervisor Revised Personnel Clerk Revised Motor Vehicle Chief Clerk Senior Citizen Programs Director Commissioner Gary seconded the motion. All voted aye. Motion carried.

REAPPOINTMENT - OZARK-DALE COUNTY ECONOMIC DEVELOPMENT - WILLIAMSON

Commissioner Strickland made a motion to approve the reappointment of Commissioner Douglas Williamson to Place 5 on the Ozark-Dale County Economic Development Board. Commissioner Gary seconded the motion. All voted aye. Motion carried. This appointment ends September 30, 2017.

APPROVED – SUBDIVISION REGULATIONS - #2013-08-12-02

Commission Gary made a motion to approve the Subdivision Regulations as presented. Commissioner Strickland seconded the motion. All voted aye. Motion carried.

SOLID WASTE COLLECTION SERVICES BID REQUEST - POSTPONED

Commissioner Williamson made a motion to table the Solid Waste Collection Services bid request until the next meeting. Commissioner Gary seconded the motion. All voted aye. Motion carried.

<u>APPROVED – BUDGET AMENDMENT</u>

Upon request of County Engineer Derek Brewer, Commissioner Gary made a motion to approve the budget amendment for funds transfer from RRR to 7-cent fund. Commissioner Williamson seconded the motion. All voted aye. Motion carried.

<u>APPROVED – JAIL PHONE SYSTEM WITH ADDITIONS TO COURHOUSE AND GOVERNMENT</u> <u>BUILDING</u>

Commissioner Strickland made a motion to approve a new phone system for the Jail with the capability of video conferencing with the Courthouse at an approximate cost of \$ 10,420.13. This cost also includes speakers for the Extension & County School Board suites in the Government Building for emergency notifications. Commissioner Gary seconded the motion. All voted aye. Motion carried.

<u>APPROVED – WORK REQUESTS</u>

Commissioner Gary made a motion to approve the following work requests:

Town of PinckardRandolph StreetAgplex AuthorityAgplex ArenaTown of ClayhatcheeBallfield DriveChoctawhatchee Volunteer Fire Department

approx. cost \$9,525.00 approx. cost \$1,633.20 approx. cost \$540.00 approx. cost \$165.00

Commissioner Strickland seconded the motion. All voted aye. Motion carried.

August 12, 2013

TRAVEL REQUESTS

Commissioner Williamson made a motion to approve the following travel requests:

Mapping & Appraisal – Darrell C	Cook & David Rogers			
Summer Conference	August 11-16, 2013	Orange Beach, AL		
Commission – Mary Russell				
Loss Control Seminar	August 28, 2013	Greenville, AL		
RSVP – Sheila Glaze				
Training Conference	September 8-11, 2013	Nashville, TN		
Road & Bridge – Derek Brewer, Josh Knight, Jerry Strickland, Aaron Meeks, Kendall Pelham				
3-Day Bridge Inspection	Class Oct 22-24, 2013	Montgomery, AL		

Commissioner Gary seconded the motion. All voted aye. Motion carried.

MEMORANDUM OF WARRANTS

Commissioner Strickland made a motion to approve the memorandum of warrants. (Payroll check numbers 153736-153862, Payroll direct deposit numbers 10047-10230, and Accounts Payable check numbers 63511-63762). Commissioner Williamson seconded the motion. All voted aye. Motion carried.

REPORTS/DISCUSSION

There were no reports. Commissioners Gary & Strickland extended thanks to the Road & Bridge Department on the work that has been done on the CDBG projects in their respective Districts. Commissioner Williamson asked that there be a safety issue follow up on County Road 227. Personnel Clerk Mary Russell thanked the Commission for their support of the Dale County Safety Program.

SPECIAL BUDGET WORK SESSION

After some discussion, Chairman Blankenship announced that there would be a Special Budget Work Session on Monday, August 19, 2013 at 5:00 pm.

ANNOUNCEMENT – NEXT REGULAR MEETING

Chairman Blankenship announced that the next regular meeting of the Dale County Commission would be Monday, August 26, 2013 at 5:30 pm. There will be a work session beginning at 4:30 p.m.

ADJOURNMENT: CONFIRMATORY STATEMENT

Commissioner Strickland made a motion to adjourn the meeting. Commissioner Gary seconded the motion. All voted aye. Motion carried.

It is hereby ordered the foregoing documents, resolutions, etc., be duly confirmed and entered into the minutes of the Dale County Commission as its official actions.

Mark Blankenship, Commission Chairman Douglas M. Williamson, Commissioner District # 1 Steve McKinnon, Commissioner District # 2 Charles W. Gary, Commissioner District # 3 James W. Strickland, Commissioner District # 4