# **December 22, 2014**

The Dale County Commission convened its regular meeting on Monday, December 8, 2014. The following members were present: Mark Blankenship, Chairman; District One Commissioner Chris Carroll; District Two Commissioner Steve McKinnon; District Three Commissioner Charles W. Gary and District Four Commissioner James W. Strickland.

#### WORK SESSION

Chairman Blankenship called the work session to order at 4:30 p.m. The following items were on the work session agenda for discussion and/or information:

#### Minutes -

1. Approve Minutes of December 8, 2014 Meeting

# Appointments -

2. Dale County AgPlex Authority – Place 2, Seat 1 and Place 2, Seat 2

### Employment -

- 3. Equipment Service Technician Road & Bridge Mitchell
- 4. Laborer Road & Bridge Harper

#### Other Business -

- 5. Approve Job Description County Administrator
- 6. Approve Courthouse Renovations Change Railings
- 7. Travel Request
- 8. Memorandum of Warrants

Added Budget Amendment – Statutory Adjustment to Supernumerary Salary

#### Information/Discussion -

- 9. Information Coffee @ the Courthouse
- 10. Update Windows @ Creel Richardson Building
- 11. Update Memorial Road Signs

#### **VOTING SESSION**

Chairman Blankenship called the voting session to order at 5:00 p. m. Commissioner McKinnon opened with the Pledge to Allegiance. Commissioner Strickland followed with prayer.

# MINUTES - DECEMBER 8, 2014 REGULAR SESSION

Commissioner McKinnon made a motion to approve the minutes of the December 8, 2014 regular session. Commissioner Gary seconded the motion. All voted aye. Motion carried.

# **December 22, 2014**

# <u>APPOINTMENTS - DALE COUNTY AGPLEX AUTHORITY - PRESCOTT & ENFINGER</u>

Commissioner Strickland made a motion to reappoint the following to the Dale County AgPlex

William Prescott Authority Place 2 Seat 1 Stanley Enfinger Place 2 Seat 2

Commissioner Carroll seconded the motion. All voted aye. Motion carried

#### APPROVED - EMPLOYMENT - MITCHELL & HARPER - ROAD & BRIDGE DEPT

Commissioner Gary made a motion to approve the employment of the following persons in the Road & Bridge Department:

Ethan "Tyler" Mitchell Equip Service Tech Grade VI \$8.70/hr effective 12/29/14 Joshua Harper effective 12/15/14 Laborer Grade IV \$8.50/hr Commissioner McKinnon seconded the motion. All voted aye. Motion carried.

### APPROVED – JOB DESCRIPTION – COUNTY ADMINISTRATOR

Commissioner Gary made a motion to approve the new job description for County Administrator. Commissioner Carroll seconded the motion. All voted ave. Motion carried.

# <u>APPROVED – CHANGE ORDER – COURTHOUSE RENOVATIONS</u>

Commissioner Strickland made a motion to approve the Courthouse renovations change order for the new railings at a cost of \$7,000.00. Commissioner Gary seconded the motion. All voted aye. Motion carried.

#### TRAVEL REQUEST

Commissioner McKinnon made a motion to approve the following travel request:

Commissioner Chris Carroll ALGTI Class (required) January 22-23, 2015

Prattville, AL

Commissioner Gary seconded the motion. All voted aye. Motion carried.

# MEMORANDUM OF WARRANTS

Commissioner Gary made a motion to approve the memorandum of warrants. (Payroll check numbers 154104-154113, Payroll direct deposit numbers 15007-15279, and Accounts Payable check numbers 68314-68456). Commissioner Strickland seconded the motion. All voted ave. Motion carried.

# **December 22, 2014**

### APPROVED - BUDGET AMENDMENT - SUPERNUMERARY SHERIFF SALARY

Commissioner Carroll made a motion to approve budget amendment for \$10,000.00 for the statutory adjustment to the Supernumerary Sheriff's Salary. Commissioner McKinnon seconded the motion. All voted aye. Motion carried.

# APPROVED - HOSTING COFFEE @ THE COURTHOUSE

Commissioner Gary made a motion to approve the Dale County Commission to host the ACCA Coffee @ the Courthouse on Tuesday, February 17, 2015 at 9:00 a.m. in the Commission Chambers. Commissioner McKinnon seconded the motion. All voted aye. Motion carried

# <u>ANNOUNCEMENT – NEXT REGULAR MEETING</u>

Chairman Blankenship announced that the next regular meeting of the Dale County Commission would be Friday, January 9, 2015 at 10:00 a.m.

# ADJOURNMENT: CONFIRMATORY STATEMENT

Commissioner Gary made a motion to adjourn the meeting. Commissioner McKinnon seconded the motion. All voted aye. Motion carried.

It is hereby ordered the foregoing documents, resolutions, etc., be duly confirmed and entered into the minutes of the Dale County Commission as its official actions.

Mark Blankenship, Commission Chairman Chris Carroll, Commissioner District # 1 Steve McKinnon, Commissioner District # 2 Charles W. Gary, Commissioner District # 3 James W. Strickland, Commissioner District # 4