

Dale County Commission

Commission Meeting Minutes – March 22, 2022

The Dale County Commission convened in a regular session Tuesday, March 22, 2022. The following members were present: Chairman Steve McKinnon; District One Commissioner Chris Carroll; District Two Commissioner Donald O. Grantham; District Three Commissioner Charles W. Gary; and District Four Commissioner Frankie Wilson.

Chairman McKinnon called the meeting to order at 10:00_{am}. Commissioner Grantham opened with the Pledge of Allegiance. Commissioner Carroll followed with prayer.

APPROVED - AGENDA

Commissioner Grantham made a motion to approve the agenda adding a travel item.

Commissioner Carroll seconded the motion, all voted aye. Motion carried.

APPROVED – MEMORANDUM OF WARRANTS

Commissioner Carroll made a motion to approve the following Memorandum of Warrants:

- Accounts Payable Check Numbers 92540 92643.
- Payroll Check Numbers: 154798 154799.
- Direct Deposit Check Numbers: 41403 41669.

Commissioner Wilson seconded the motion, all voted aye. Motion carried.

APPROVED - MARCH 8, 2022 MINUTES

Commissioner Gary made a motion to approve the Minutes of the Commission Meeting on March 8, 2022.

Commissioner Wilson seconded the motion, all voted aye. Motion carried.

APPROVED - PERSONNEL

Commissioner Wilson made a motion to approve the following:

- Road & Bridge Christian Bostrom Promotion E.A. II Grade VII
- Jail Timothy McGhee transfer from part-time to full-time Jailer

Commissioner Gary seconded the motion, all voted aye. Motion carried.

APPROVED - TRAVEL

Commissioner Gary made a motion to approve the following:

- Commission ACCA Convention Orange Beach, AL August 22-26, 2022 Steve McKinnon, Chris Carroll, Donald Grantham, Frankie Wilson, Chic Gary and Cheryl Ganey - \$10,103.40.
- Revenue Sheila Waller Property Admin Class April 13-15,2022 Opelika AL -\$899.41.

Commissioner Wilson seconded the motion, all voted aye. Motion carried.

APPROVED - JAIL AD VALOREM EXPENDITURE - FUND 151

Commissioner Carroll made a motion to approve the expenditure of Jail Ad Valorem funds for a 18,000 BUT carrier mini split for jail tower - \$3,928.00.

Commissioner Grantham seconded the motion, all voted aye. Motion carried.

APPROVED - ROAD PROJECT - DCP 23-04-19 - CR47

Commissioner Gary made a motion to approve the request for the Commission to concur in the award of contract DCP 23-04-19. County Funds Due \$184,128.01 in lieu of \$187,689.62 that was originally approved on 02/08/22. Fund 220. See Exhibit 1.

Commissioner Wilson seconded the motion, all voted aye. Motion carried.

APPROVED - ROAD PROJECT - DCP 23-05-20 - CR36

Commissioner Wilson made a motion to approve a request for the Commission to concur in the award of contract DCP 23-05-20. County Funds Due \$453,013.45 in lieu of \$323,833.47 that was approved on 01/11/22. Fund 221. See Exhibit 2

Commissioner Carroll seconded the motion, all voted aye. Motion carried.

APPROVED - BUDGET AMENDMENT – FUND 221

Commissioner Carroll made a motion to approve a budget amendment due to an increase in the cost, \$129,179.98, of road project DCP 23-05-20, Fund 221. Engineer will remove project RA DCP 23 01 20 from FY22 budget to cover the increase in this project.

Commissioner Gary seconded the motion, all voted aye. Motion carried.

APPROVED - FUND 511 SOLID WASTE - BUDGET AMENDMENT

Commissioner Gary made a motion to approve a budget amendment for Fund 511, Solid Waste, due to a reduction of revenue and increase in expense. See Exhibit 3.

Commissioner Wilson seconded the motion, all voted aye. Motion carried.

APPROVED - FUND 511 SOLID WASTE - PREPAID DISCOUNT

Commissioner Gary made a motion to approve an elimination of the annual prepayment discount of 5% effective March 31, 2022. See Exhibit 4.

Commissioner Wilson seconded the motion, all voted aye. Motion carried.

APPROVED - EXPENDITURE OF ARPA FUNDS REQUEST

Commissioner Gary made a motion to approve a review by IAC of an expenditure of ARPA funds for Road & Bridge equipment- Caterpillar 299 Skid Steer with an approximate value of \$115,000.00.

Commissioner Wilson seconded the motion, all voted aye. Motion carried.

Dale County Commission Commission Meeting Minutes – March 22, 2022 Page 4 of 4

ANNOUNCEMENT – NEXT REGULAR MEETING

Chairman McKinnon announced that the next regular meeting of the Dale County Commission will be Tuesday, April 12, 2022 at 10:00am.

ADJOURNMENT: CONFIRMATORY STATEMENT

Commission Carroll made a motion to adjourn the meeting. Commissioner Grantham seconded the motion. All voted aye. Motion carried.

It is hereby ordered the foregoing documents, resolutions, etc., be duly confirmed and entered into the minutes of the Dale County Commission as its official actions.

She This

Steve McKinnon, Chairman

Exhibit 1



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Governor

ALABAMA DEPARTMENT OF TRANSPORTATION

Local Transportation Bureau 1409 Coliseum Boulevard Administrative Building, Room 110 Montgomery, Alabama 36110 Telephone: 334-353-6234 / Fax: 334-353-6550 www.dot.state.al.us



John R. Cooper Transportation Director

March 9, 2022

The Honorable Steve McKinnon Chair, Dale County Commission

RE: STPOA-2319(250) CN - 100065700 DCP 23-04-19 Dale County

Chairman McKinnon:

We are attaching a copy of the tabulations of the bids that were received by the State of Alabama Department of Transportation for the above project at the letting of **February 25, 2022.**

Upon examination, the unit prices of the low bidder seem to be in line with bid prices for comparable work, and the total bid prices for comparable work and the total bid for all the items of work seem reasonable. Consequently, this is to advise you that the Alabama Department of Transportation will make the award of the contract to <u>Midsouth Paving, Inc. Birmingham</u>, <u>Alabama</u>, the low bidder, if it is the wish of the County to do so. Please send this office an original letter to that effect (sample copy attached) no later than, <u>Wednesday, March 23</u>, 2022.

We are sending you an invoice setting out the amount of money that the County will have to send to this office before the award can be made. Make the warrant payable to the Alabama Department of Transportation.

The State of Alabama Department of Transportation Standard Specifications require that award of project be made within thirty (30) calendar days after opening of proposals. Therefore, the county's warrant will have to be furnished to this office not later than, <u>Wednesday</u>, <u>March 23, 2022</u>.

Sincerely,

Bradley B. Lindsey, P.E. State Local Transportation Engineer

BBL/nk

Attachment(s)
cc: Steve Graben, P.E., Southeast Region Engineer
Chris Bruner, P.E., Troy Area Operations Engineer
Derek Brewer, P.E., Dale County Engineer
Joe H. Lister, Jr., P.E., Office Engineer Bureau Chief (Ms. Lori Coleman)
Jeff Hornsby, Deputy Director of Finance & Audit (Ms. Tamiko Jordan)
File

Exhibit]

INVOICE ALABAMA DEPARTMENT OF TRANSPORTATION

March 9, 2022

Bill To: The Honorable Steve McKinnon Chair, Dale County Commission

PLEASE NOTE: Make Remittance Payable to:

Address Remittance to:

01/25/22

Alabama Department of Transportation

Bradley B. Lindsey, P.E. State Local Transportation Engineer Alabama Department of Transportation Administrative Building 1409 Coliseum Blvd., Room 110 Montgomery, AL 36110-2060

Dale County CN - 100065700 FEIN: 63-6001505	2 - - -	x >
<u>Construction Costs plus E & I and Indirect Cost</u> <u>for:</u> Resurfacing on CR-47 from the Dothan City Limits to SR-134		
STPOA-2319(250) DCP 23-04-19 Less MPO Funds <u>County Funds Due:</u>	\$920,640.07 736,512.06	\$184,128.01
COUNTY FUNDS DUE:		\$184,128.01
ee agreement dated: Pending		

Authorized:

STATE OF ALABAMA, MONTGOMERY COUNTY: Personally appeared the undersigned and made oath in due form of law that the within account is correct, due and unpaid.

Sworn and subscribed to before me:

March 9, 2022

aimant's Signature **Notary Public**



DALE COUNTY COMMISSION

Commission Chairman Steve McKinnon

Commissioners

Chris CarrollDistrict 1Donald O. GranthamDistrict 2Charles W. GaryDistrict 3Frankie WilsonDistrict 4

District 1 District 2 District 3

County Administrator Cheryl Ganey

March 15, 2022

Mr. Bradley B. Lindsey State Local Transportation Engineer Alabama Department of Transportation 1409 Coliseum Blvd., Room 110 Montgomery, Alabama 36110

Dear Sir:

Re: Project No. STPOA-2319(250) CN - 100065700 DCP-23-04-19 Dale County

This is to advise that the Dale County Commission concurs in the award of the contract to Midsouth Paving, Inc., Birmingham, Alabama for the construction of the subject project.

Also attached is the County's check in the amount of \$184,128.01 for the County's participation in this project.

Sincerely,

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Steve McKinnon Chairman Dale County Commission

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Call Order: 056	Contract ID:	Contract ID: 20220225056	County: DALE	DALE
Letting Date: February 25, 2022	Area / District: 0704	: 0704	Contract Time: 30 Worl	30 Worl
			Drojact(e): STDOA	STDOA-

Working Days

PLANING, RESURFACING, AND TRAFFIC STRIPE ON CR-47 FROM THE NORTH CITY LIMITS OF DOTHAN TO THE JUNCTION OF SR-134 IN PINCKARD Project(s): STPOA-2319(250) Contract Description:

-	01096	MIDSOUTH PAVING, INC.		Part In		011
2	23024	WIREGRASS CONSTRUCTION COMPANY, INC.	MPANY, INC.		\$747,575.96	÷

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Tabulation of Bids

Contract Time: 30 Working Days County: DALE Contract ID: 20220225056 Area/District: 0704 Letting Date: February 25, 2022 Contract Description: Call Order: 056

Project(s): STPOA-2319(250)

PLANING, RESURFACING, AND TRAFFIC STRIPE ON CR-47 FROM THE NORTH CITY LIMITS OF DOTHAN TO THE JUNCTION OF SR-134HN PINCKARD

(2) WIREGRASS

(1) MIDSOUTH PAVING, INC.

Line No / Item ID

CONSTRUCTION COMPANY, INC.	tity and Units Unit Price Ext Amount Unit Price Ext Amount Unit Price Ext Amount		1,110.000 14.14 15,695.40 15.00 16,650.00	CUYD	300.000 50.06 15,018.00 73.00 21,900.00	STA	41,005.000 3.00 123,015.00 2.75 112,763.75	SQYD	1,300.000 3.25 4,225.00 3.60 4,680.00	Gal	5,400.000 2.58 13,932.00 4.00 21,600.00	SayD	1.000 11,525.00 11,525.00 8,000.00 8,000.00	Each	3,505.000 103.17 361,610.85 112.00 392,560.00	Ton
	Quantity and Units Unit		1,110.000		300.000	STA	41,005.000	SQYD	1,300.000	Gal	5,400.000	a _		Each	3,505.000	Ton
Item Description	Alt Set / Alt Member Qua	SECTION: 0001 Total	0010 210D021	Borrow Excavation (Loose Truckbed Measurement)(A4 or Better)	0020 212A000	Machine Grading Shoulders	0030 401A006 ⁶	Bituminous Treatment G	0040 405A000	Tack Coat	0050 408A052	Planing Existing Pavement (Approximately 1.10" Thru 2.0" Thick)	0060 410H000	Material Remixing Device	0070 424A341	Superpave Bituminous Concrete

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Call Order: 056

County: DALE 20220225056 Contract ID: Contract Time: 30 Working Days Area/District: 0704 Letting Date: February 25, 2022

Project(s): STPOA-2319(250)

PLANING, RESURFACING, AND TRAFFIC STRIPE ON CR-47 FROM THE NORTH CITY LIMITS OF DOTHAN TO THE JUNCTION OF SR-134 IN PINCKARD

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Line No / Item ID Item Description		(1) MIDSOUTH PAVING, INC.	VING, INC.	(2) WIREGRASS CONSTRUCTION COMPANY, INC.	GRASS IN COMPANY, C.		
Alt Set / Alt Member Quantity an	ity and Units	Unit Price E	Ext Amount	Unit Price	Ext Amount	Unit Price	Ext Amount
0080 424B640	100.000	220.60	22,060.00	. 165.00	16,500.00		
Superpave Bituminous Concrete Upper Binder Layer, Patching, 1" Maximum Aggregate Size Mix, ESAL Range A/B	<mark>Б</mark> 4						
0090 424B642	150.000	149.77	22,465.50	130.00	19,500.00		(*)
Superpave Bituminous Concrete Upper Binder Layer, Leveling, 1/2" Maximum Aggregate Size Mix, ESAL Range A/B	Ton	9 1 1				· · · · · · · · · · · · · · · · · · ·	
0100 600A000	(1.000)	74,700.00	74,700.00	45,000.00	45,000.00		
Mobilization	LS						
0110 652A100	6.000	975.00	5,850.00	859.00	5,154.00		
Seeding	Acre						2 2 2
0120 652C000	6.000	51.00	306.00	46.60	279.60		
Mowing	Acre						
0130 656A010	6.000	609.00	3,654.00	536.87	3,221.22		
Mulching	Acre		d Ng	ેલું છે. આ સામકાર	and the second	1. 100 T	
0140 665F000	25.000	5.50	137.50	5.06	126.50		
Hay Bales	Each						
0150 665J002	1,000.000	1.15	1,150.00	1.07	1,070.00		
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Exhibit 1



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Tabulation of Bids

Contract Time: 30 Working Days Project(s): STPOA-2319(250) County: DALE 20220225056 Area/District: 0704 Contract ID: Letting Date: February 25, 2022 **Contract Description:** Call Order: 056

PLANING, RESURFACING, AND TRAFFIC STRIPE ON CR-47 FROM THE NORTH CITY LIMITS OF DOTHAN TO THE JUNCTION OF SR-134 IN PINCKARD

PINCKARD	1 2					and the second se	Contraction of the second s	
Line No / Item ID Item Description		(1) MIDSOUTH PAVING, INC.	AVING, INC.	(2) WIREGRASS CONSTRUCTION COMPANY, INC.	GRASS N COMPANY,			
Alt Set / Alt Member Quanti	Quantity and Units	Unit Price	Ext Amount	Unit Price	Ext Amount	Unit Price	Ext Amount	
0160 6650001	1,000.000	0:00	00.0	0.01	10.00			
Silt Fence Removal	EF		ŝ					÷,
0170 698A000	(1.000)	0.00	0.00	19,500.00	19,500.00			- 2
Construction Fuel (Maximum Bid Limited to \$ 39,000.00)	rS ,	,			•			
0180 701A231	6.000	3,600.00	21,600.00	3,502.29	21,013.74			
Solid White, Class 2, Type A Traffic Stripe	Mile							- 62 5
0190 701A235	4.000	3,600.00	14,400.00	3,502.29	14,009.16			
Solid Yellow, Class 2, Type A Traffic Stripe	Mile		,					
0200 701A245	2.000	2,350.00	4,700.00	2,349.23	4,698.46			
Broken Yellow, Class 2, Type A Traffic Stripe	Mile							에 있었다. 제공 다
0210 701C000	4.000	835.00	3,340.00	808.22	3,232.88	2		
Broken Temporary Traffic Stripe	Mile							
0220 701C001	7.000	835.00	5,845.00	840.55	5,883.85			
Solid Temporary Traffic Stripe	Mile							
· 0230 703A002	117.000	11.10	1,298.70	10.78	1,261.26			
Traffic Control Markings, Class 2, Type A	SQFT	5 1 1	×	0 19 19 19 19 19 19 19 19 19 19 19 19 19				
0240 703D001	117.000	2.30	269.10	2.16	252.72			
Temporary Traffic Control Markings	SQFT	μ νig ν						

Exhibit 1

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Contract Time: 30 Working Days County: DALE 20220225056 Area/District: 0704 Contract ID: Letting Date: February 25, 2022 Call Order: 056

Project(s): STPOA-2319(250)

PLANING, RESURFACING, AND TRAFFIC STRIPE ON CR-47 FROM THE NORTH CITY LIMITS OF DOTHAN TO THE JUNCTION OF SR-134 IN PINCKARD **Contract Description:**

	Constanting of the local division of the				
Line No / Item ID Item Description		(1) MIDSOUTH PAVING, INC.	. (2) WIREGRASS CONSTRUCTION COMPANY INC.	GRASS N COMPANY, C.	
Alt Set / Alt Member Quantit	Quantity and Units	Unit Price Ext Amount	t Unit Price	Ext Amount	Unit Price Ext Amount
0250 705A032	80.000	6.75 540.00	00 6.47	517.60	
Pavement Markers, Class A-H, Type 1-B	Each				
0260 705A037	226.000	6.75 1,525.50	50 6.47	1,462.22	
Pavement Markers, Class A-H, Type 2-D	Each				
0270 740B000	647.000	7.25 4,690.75	75 7.00	4,529.00	
Construction Signs	SQFT	n 21	100 A 10010		
0280 740E000	50.000	12.00 600.00	00 22.00	1,100.00	
Cones (36 Inches High)	Each				
0290 740M001	50.000	8.00 400.00	00 12.00	600.00	e
Ballast For Cone	Each				
0300 7400000	1.000	2,000.00 2,000.00	00 . 500.00	500.00	
Pilot Car	Each				
Secti	Section Totals:	\$736,553.30	.30	\$747,575.96	
Contra	<pre>Contract Totals</pre>	\$736,553.30	1.30	\$747,575.96	

Exhibit 1

() indicates item is bid as Lump Sum

Exhibit 2



Kay Ivey

Governor

ALABAMA DEPARTMENT OF TRANSPORTATION

Local Transportation Bureau 1409 Coliseum Boulevard Administrative Building, Room 110 Montgomery, Alabama 36110 Telephone: 334-353-6234 / Fax: 334-353-6550 www.dot.state.al.us



John R. Cooper Transportation Director

March 9, 2022

The Honorable Steve McKinnon Chair, Dale County Commission

RE: STPAA-2321(250) CN - 100073993 County Project DCP 23-05-20 Dale County

Chairman McKinnon:

We are attaching a copy of the tabulations of the bids that were received by the State of Alabama Department of Transportation for the above project at the letting of **February 25, 2022.**

Upon examination, the unit prices of the low bidder seem to be in line with bid prices for comparable work, and the total bid prices for comparable work and the total bid for all the items of work seem reasonable. Consequently, this is to advise you that the Alabama Department of Transportation will make the award of the contract to <u>Wiregrass Construction Company, Inc.</u>, <u>Dothan, Alabama</u>, the low bidder, if it is the wish of the County to do so. Please send this office an original letter to that effect (sample copy attached) no later than, <u>Wednesday</u>, <u>March 23, 2022</u>.

We are sending you an invoice setting out the amount of money that the County will have to send to this office before the award can be made. Make the warrant payable to the Alabama Department of Transportation.

The State of Alabama Department of Transportation Standard Specifications require that award of project be made within thirty (30) calendar days after opening of proposals. Therefore, the county's warrant will have to be furnished to this office not later than, <u>Wednesday</u>, <u>March 23, 2022</u>.

Sincerely,

Bradley B. Lindsey, P.E. State Local Transportation Engineer

BBL/nk

Attachment(s)
cc: Steve Graben, P.E., Southeast Region Engineer
Chris Huner, P.E., Troy Area Operations Engineer
Derek Brewer, P.E., Dale County Engineer
Joe H. Lister, Jr., P.E., Office Engineer Bureau Chief (Ms. Lori Coleman)
Jeff Hornsby, Deputy Director of Finance & Audit (Ms. Tamiko Jordan)
File

Exhibit 2

INVOICE ALABAMA DEPARTMENT OF TRANSPORTATION

March 9, 2022

Bill To: The Honorable Steve McKinnon Chair, Dale County Commission

PLEASE NOTE: Make Remittance Payable to:

Address Remittance to:

Alabama Department of Transportation

Bradley B. Lindsey, P.E. **State Local Transportation Engineer Alabama Department of Transportation** Administrative Building 1409 Coliseum Blvd., Room 110 Montgomery, AL 36110-2060

Dale County CN - 100073993 FEIN: 63-6001505		
Construction Costs plus E & I and Indirect Cost		F
for: Resurfacing on CR-36 from SR-105 to SR-27		
STPAA-2321(250) DCP 23-05-20	\$2,265.067.24	
Less Federal Aid	1,812,053.79	
County Funds Due:		\$453,013.45

See agreement dated: 02/08/22

Authorized: 01/25/22

STATE OF ALABAMA, MONTGOMERY COUNTY: Personally appeared the undersigned and made oath in due form of law that the within account is correct, due and unpaid.

Sworn and subscribed to before me:

laimant's Signature

1/1aach 9, 2022

Notary Public

Exhibit 2



DALE COUNTY COMMISSION

Charles W. Gary

Frankie Wilson

Commission Chairman Steve McKinnon

Commissioners Chris Carroll

District 1 Donald O. Grantham District 2 District 3 District 4

County Administrator Cheryl Ganey

March 15, 2022

Mr. Bradley B. Lindsey State Local Transportation Engineer Alabama Department of Transportation 1409 Coliseum Blvd., Room 110 Montgomery, Alabama 36110

Dear Sir:

Re: Project No. STPAA-2321(250) CN - 100073993 DCP-23-05-20 **Dale County**

This is to advise that the Dale County Commission concurs in the award of the contract to Wiregrass Construction, Inc., Dothan, Alabama for the construction of the subject project.

Also attached is the County's check in the amount of \$453,013.45 for the County's participation in this project.

Sincerely,

Stur Thilm

Steve McKinnon Chairman **Dale County Commission**

Enc.

202 South Highway 123, Suite C . Ozark, AL 36360 Phone: 334.774.6025 • Fax: 334.774.1841

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Alabama Department of Transportation Vendor Ranking

Call Order: 043 Contract ID: 20220 Letting Date: February 25, 2022 Area / District: 0704

Contract Description:

ID: 2022025043 strict: 0704 Conti

County: DALE Contract Time: 60 Working Days Project(s): STPAA-2321(250)

PLANING, RESURFACING, GUARDRAIL INSTALLATION, AND STRIPE ON CR-36 FROM THE JUNCTION OF SR-105 IN OZARK TO THE JUNCTION OF SR-27

\$1,898,448.38	WIREGRASS CONSTRUCTION COMPANY, INC.	4	23024
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Contract Time: 60 Working Days County: DALE 20220225043 Area/District: 0704 Contract ID: Letting Date: February 25, 2022 **Contract Description:** Call Order: 043

Project(s): STPAA-2321(250)

PLANING, RESURFACING, GUARDRAIL INSTALLATION, AND STRIPE ON CR-36 FROM THE JUNCTION OF SR-105 IN OZARK TO THE JUNCTION OF SR-27

Line No / Item ID Item Description		(1) WIREGRASS CONSTRUCTION COMPANY, INC.	COMPANY,	(2) MIDSOUTH PAVING, INC.	AVING; INC.	
Alt Set / Alt Member Quantity a	tity and Units	Unit Price E	Ext Amount	Unit Price	Ext Amount	Unit Price Ext Amou
SECTION: 0001 Total				* .	-	
0010 206D001	2,420.000	4.30	10,406.00	3.65	8,833.00	
Removing Guardrail	5					
0020 206E008	28.000	322.21	9,021.88	755.00	21,140.00	
Removing Guardrail End Anchor (All Type)	Each					
0030 210D021	3,541.000	12.00	42,492.00	20.55	72,767.55	
Borrow Excavation (Loose Truckbed Measurement)(A4 or Better)	CUYD	-				
0040 212A000	936.000	61.00	57,096.00	55.18	51,648.48	
Machine Grading Shoulders	STA					
0050 405A000	13,586.000	5.00	67,930.00	3.00	40,758.00	
Tack Coat	Gal					1
0060 408A052	4,222.000	3.50	14,777.00	4.50	18,999.00	
Planing Existing Pavement (Approximately 1.10" Thru 2.0" Thick)	SQYD					
0070 410H000	1.000	20,000.00	20,000.00	33,537.44	33,537.44	
Material Remixing Device	Each			A Contraction of the second se		
0080 424A341	10,067.000	105.00	1,057,035.00	106.94	1,076,564.98	
Superpave Bituminous Concrete Wearing Surface Layer, 3/4" Maximum Aggregate Size Mix, ESAL Range A/B	ē					

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Tabulation of Bids

PLANING, RESURFACING, GUARDRAIL INSTALLATION, AND STRIPE ON CR-36 FROM THE JUNCTION OF SR-105 IN OZARK TO THE Contract Time: 60 Working Days Project(s): STPAA-2321(250) County: DALE 20220225043 Area/District: 0704 Contract ID: Letting Date: February 25, 2022 **Contract Description:** Call Order: 043

JUNCTION OF SR-27	2.5					
Line No / Item ID Item Description		(1) WIREGRASS CONSTRUCTION COM INC.	VIREGRASS CTION COMPANY, INC.	(2) MIDSOUTH PAVING, INC.	AVING, INC.	
Alt Set / Alt Member Quanti	Quantity and Units	Unit Price	Ext Amount	Unit Price	Ext Amount	Unit Price Ext Amount
0090 424B640	300.000	145.00	43,500.00	234.62	70,386.00	
Superpave Bituminous Concrete Upper Binder Layer, Patching, 1" Maximum Aggregate Size Mix, ESAL Range A/B	Ton		itti itti			а П
0100 424B642	500.000	115.00	57,500.00	159.60	79,800.00	
Superpave Bituminous Concrete Upper Binder Layer, Leveling, 1/2" Maximum Aggregate Size Mix, ESAL Range A/B	Ē	anga Boga Boga				
0110 600A000	(1.000)	82,000.00	82,000.00	276,600.00	276,600.00	
Mobilization	ΓS	5				
0120 630A001	661.000	31.68	20,940.48	45.00	29,745.00	
Steel Beam Guardrail, Class A, Type 2	5					
0130 630A004	1,760.000	45.11	79,393.60	145.00	255,200.00	a v
Steel Beam Guardrail, Class B, Type 2	5			10 AU	2 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
0140 630C022	16.000	3,114.69	49,835.04	3,375.00	54,000.00	
Guardrail End Anchor, Type Special	Each					
0150 630C080	12.000	3,598.00	43,176.00	4,050.00	48,600.00	
Guardrail End Anchor, Type 20 Series (MASH)	Each		i i i			
0160 652A100	18.000	856.13	15,410.34	925.00	16,650.00	
Seeding	Acre					



Contract ID: 20220225043 County: DALE

Contract Time: 60 Working Days Project(s): STPAA-2321(250) Area/District: 0704 Letting Date: February 25, 2022 **Contract Description:** Call Order: 043

PLANING, RESURFACING, GUARDRAIL INSTALLATION, AND STRIPE ON CR-36 FROM THE JUNCTION OF SR-105 IN OZARK TO THE

	A REAL PROPERTY OF A REAL PROPER	And in the other designment of	A NUMBER OF TAXABLE PARTY OF TAXABLE PAR	THE R. P. LEWIS CO., LANSING MICH.			
Line No / Item ID Item Description		(1) WIREGRASS CONSTRUCTION COMPANY INC.	GRASS N COMPANY,	(2) MIDSOUTH PAVING, INC.	PAVING, INC.		
Alt Set / Alt Member Quantity a	ly and Units	Unit Price	Ext Amount	Unit Price	Ext Amount	Unit Price	Ext Amour
0170 652C000	18.000	46.44	835.92	50.00	900.00	10 20	
Mowing	Acre		1	2 A 0000-000		4 4 9	Ţ
0180 656A010	18.000	535.08	9,631.44	605.00	10,890.00		
Muiching	Acre		2				
0190 665F000	100.000	5.05	505.00	5.50	550.00	ь ^н	
Hay Bales	Each					office (2) product of product of products	
0200 665J002	2,000.000	1.07	2,140.00	1.25	2,500.00		
Silt Fence	Ļ						
0210 6650001	2,000.000	0.10	200.00	0:00	0.00		
Silt Fence Removal	Ъ					n T	
0220 698A000	(1.000)	42,000.00	42,000.00	0.00	0.00		
Construction Fuel (Maximum Bid Limited to \$ 84,000.00)	S						
0230 701A231	19.000	3,490.60	66,321.40	3,650.00	69,350.00		
Solid White, Class 2, Type A Traffic Stripe	Mile	it G		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			
0240 701A235	15.000	3,490.60	52,359.00	3,650.00	54,750.00		
Solid Yellow, Class 2, Type A Traffic Stripe	Mile						
0250 701A245	3.000	2,309.16	6,927.48	2,375.00	7,125.00		
Broken Yellow, Class 2, Type A Traffic Stripe	Mile		, °			=	

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Exhibit 2

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Contract Time: 60 Working Days County: DALE 20220225043 Area/District: 0704 Contract ID: Call Order: 043

Project(s): STPAA-2321(250) Letting Date: February 25, 2022 Contract Description:

PLANING, RESURFACING, GUARDRAIL INSTALLATION, AND STRIPE ON CR-36 FROM THE JUNCTION OF SR-105 IN OZARK TO THE

	「日本のない」の時間には						
Line No / Item ID Item Description		(1) WIREGRASS CONSTRUCTION COMPANY INC.	GRASS N COMPANY,	(2) MIDSOUTH PAVING, INC.	AVING, INC.		
Alt Set / Alt Member Quantity and	ty and Units	Unit Price	Ext Amount	Unit Price	Ext Amount	Unit Price	Ext Amount
0260 701C000	6.000	805.52	4,833.12	845.00	5,070.00		
Broken Temporary Traffic Stripe	Mile						
0270 701C001	30.000	837.74	25,132.20	865.00	25,950.00		
Solid Temporary Traffic Stripe	Mile				2		
0280 703A002	544.000	6.44	3,503.36	6.75	3,672.00		
Traffic Control Markings, Class 2, Type A	SQFT						
0290 703D001	544.000	2.15	1,169.60	2.50	1,360.00		
Temporary Traffic Control Markings	SQFT	÷			1	* * *	
0300 705A032	151.000	5.37	810.87	5.60	845.60		
Pavement Markers, Class A-H, Type 1-B	Each						
0310 705A037	1,025.000	5.37	5,504.25	5.60	5,740.00		
Pavement Markers, Class A-H, Type 2-D	Each				t al		
0320 740B000	420.000	9.67	4,061.40	10.00	4,200.00		
Construction Signs	SQFT						
0330 740E000	50.000	20.00	1,000,00	12.00	600.00		
Cones (36 Inches High)	Each						
0340 740M001	50.000	10.00	500.00	8.00	400.00		
Ballast For Cone	Each			e			



Call Order: 043

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County: DALE 20220225043 Contract ID:

Contract Time: 60 Working Days Area/District: 0704 Letting Date: February 25, 2022 Contract Description:

Project(s): STPAA-2321(250)

PLANING, RESURFACING, GUARDRAIL INSTALLATION, AND STRIPE ON CR-36 FROM THE JUNCTION OF SR-105 IN OZARK TO THE JUNCTION OF SR-27

Line No / Item ID Item Description		(1) WIREGRASS CONSTRUCTION COMPANY INC.	RASS I COMPANY,	(2) MIDSOUTH PAVING, INC.	PAVING, INC.		
Alt Set / Alt Member	Quantity and Units	Unit Price	Ext Amount	Unit Price	Ext Amount	Unit Price	Unit Price Ext Amount
0350 7400000	1.000	500.00	500.00	2,500.00	2,500.00	5. K	
Pilot Car	Each		N				
	Section Totals:		\$1,898,448.38	2	\$2,351,632.05		
direct to	Contract Totals		\$1,898,448.38		\$2,351,632.05		
() indicates item is bid as Lump Sum	bid as Lump Sum		~		-		

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Exhibit 3

OFFICE OF DALE COUNTY SOLID WASTE MANAGEMENT 202 SOUTH HWY 123 SUITE A OZARK, ALABAMA 36360 (334) 774-6212

3/15/22

Dear Commission,

As per the contract with MDI, they are entitled to a 4% increase due to the CPI increase over the last year. This will result in an increase in expense by \$22,158.50 through FY 2022.

There is a shortfall in anticipated revenue due to the "grandfathering" of yearly customers in the amount of approximately \$200,000.

Therefore, at this time we need to adjust the solid waste budget by \$222,155.50, out of fund balance, to last through this fiscal year.

Note: Another budget adjustment is still to come due to the contract diesel fuel adjustment of 3% for each full dollar increase over the \$2.761 base price, calculated January 1st and July 1st of each year.

Sincerely,

Derek Brewer, P.E.

Exhibit 4

OFFICE OF DALE COUNTY SOLID WASTE MANAGEMENT 202 SOUTH HWY 123 SUITE A OZARK, ALABAMA 36360 (334) 774-6212

March 10, 2022

RE: Discount Elimination Request

Dear Dale County Commissioners:

At this time we are requesting that the commission eliminate the 5% (\$10.80) annual payment discount effective March 31, 2022. This change will facilitate billing and eliminate both existing and future issues as well as eliminate confusion for the solid waste customers.

All existing annual customers that received their discount will be honored throughout the term of their payment year.

Sincerely, $\bigcap \mathcal{A}$

Derek Brewer, P.E.