

# **Dale County Commission**

## Commission Meeting Minutes – October 22, 2024

The Dale County Commission convened in a regular session Tuesday, October 22, 2024. The following members were present: Chairman Steve McKinnon; District One Commissioner Chris Carroll; District Two Commissioner Donald O. Grantham; and District Three Commissioner Adam Enfinger; District Four Commissioner Frankie Wilson.

Chairman McKinnon called the meeting to order at 10:00<sub>am</sub>. Commissioner Carroll opened with prayer. Commissioner Wilson followed with the Pledge of Allegiance.

## APPROVED - AGENDA, MINUTES & MEMORANDUM OF WARRANTS

Commissioner Enfinger made a motion to approve the agenda adding one item: Farm-City Sponsorship.

Memorandum of Warrants:

- Accounts Payable Check Numbers: 100547 100645.
- Payroll Check Numbers: 154990 154990.
- Direct Deposit Check Numbers: 430315 430458.

Minutes: Commission Meeting of October 8, 2024.

Commissioner Carroll seconded the motion, all voted aye. Motion carried.

#### APPROVED – PERSONNEL TRAVEL

Commissioner Carroll made a motion to approve the following:

- Sheila Waller & 2 tag clerks Revenue December 3-5, 2024 AATA Conference,
- Austin Smith Reappraisal November 18-22, 2024- AL Real Property Appraisal

Commissioner Grantham seconded the motion, all voted aye. Motion carried.

## APPROVED – EMS TAG DISTRIBUTION

Commissioner Wilson made a motion to approve the EMS tag distribution for July-September, 2024. See Exhibit 1.

Commissioner Enfinger seconded the motion, all voted aye. Motion carried.

#### APPROVED - COUNTY HEALTH INSURANCE

Commissioner Enfinger made a motion to approve the change in the start date of the County's health insurance to date-of-hire.

Commissioner Wilson seconded the motion, all voted aye. Motion carried.

### <u>APPROVED – CAPITAL ASSET</u>

Commissioner Carroll made a motion to approve the transfer of the following to the Sheriff's office from the Commission office: 2015 Chev Tahoe, S#1GNSK3EC3FR305723.

Commissioner Enfinger seconded the motion, all voted aye. Motion carried.

## APPROVED – JAIL AD VALOREM EXPENDITURE

Commissioner Grantham made a motion to approve an expenditure for the Jail's property room from Fund 151- Jail Ad Valorem in the amount of \$4,814.70. See Exhibit 2.

Commissioner Carroll seconded the motion, all voted aye. Motion carried,

#### APPROVED - CAPITAL EXPENDITURE

Commissioner Enfinger made a motion to approve an expenditure, \$50,433.00, from Fund 116-Capital for the Sheriff's Office. See Exhibit 3.

Commissioner Wilson seconded the motion, all voted aye. Motion carried.

#### <u>APPROVED – PROBATE OFFICE PETTY CASH</u>

Commissioner Carroll made a motion to approve an additional \$600.00 in petty cash, total of \$1,600.00, for the Probate office.

Commissioner Grantham seconded the motion, all voted aye. Motion carried.

## APPROVED - DALE COUNTY FARM-CITY SPONSORSHIP

Commissioner Enfinger made a motion to approve a sponsorship of \$500.00 to the Dale County Farm-City program.

Commissioner Wilson seconded the motion, all voted aye. Motion carried.

#### ANNOUNCEMENT - NEXT REGULAR MEETING

Chairman McKinnon announced that the next regular meeting of the Dale County Commission will be Wednesday, November 13, 2024, at 10:00am.

### ADJOURNMENT: CONFIRMATORY STATEMENT

Commissioner Carroll made a motion to adjourn the meeting. Commissioner Wilson seconded the motion. All voted aye. Motion carried.

It is hereby ordered the foregoing documents, resolutions, etc., be duly confirmed and entered into the minutes of the Dale County Commission as its official actions.

Steve McKinnon, Chairman

## EMS FUNDS July - September, 2024 Tag Fee Distribution

ARITON	\$ 4,082.25	_
DALEVILLE	\$ 17,278.35	
ECHO	\$ 26,208.05	
LEVEL PLAINS	\$ 1,500.00	
MARLEY MILLS	\$ 4,082.25	
OZARK EMS	\$ 26,044.76	

\$79,195.65

	Ì				-	
FUNDS AVAILABLE	TOTAL FUNDS AVAILABLE	SPONSOR	EMS RESPONSE/CALLS FOR QUARTER	FUNDS REQUESTED	FUNDS APPROVED FOR PAYMENT	ENDING BALANCE
20,411.25	20,41	1.25 Ozark EMS	1422/1425	\$ 144,388.19	\$ 20,411.25	, Ş
		Daleville	269	\$ 67,502.00	\$ 17,278.35	
		Clayhatchee				
		Level Plains	contract w/ enterprise	\$ 1,500.00	\$ 1,500.00	
18,778.35	\$ 18,778.35			\$ 69,002.00	\$ 18,778.35	\$
		Ariton	56/59	\$	\$ 4,082.25	
		Marley Mill *	54/54	\$ 5,065.66	\$ 4,082.25	
8,164.50	\$ 8,164.50			\$ 10,630.23	\$ 8,164.50	Ş
		Skipperville				
		Echo	465/471	\$ 19,601.17	\$ 13,063.20	
		Choctawhatchee				
		Ewil				
13,063.20	<mark>\$ 13,063.20</mark>			\$ 19,601.17	\$ 13,063.20	\$
\$		5,633.51 Newton (30%) Contract with Ozark Jan 24	k Jan 24	see ozark	\$ 5,633.51	
¢	5,633.51	Pinckard (30%) Contract with Echo Jan 24	o Jan 24	see Echo	<mark>\$ 5,633.51</mark>	
\$		5,633.51 Midland City (30%) Contract with Echo Jan 24	Echo Jan 24	see Echo	<mark>\$ 5,633.51</mark>	
<del>ب</del> ې ۱		Grimes (5%) Contract with Echo Jan 24	Jan 24	see Echo	\$ 938.92	
\$		938.92 Napier Field (5%) Contract with Echo Jan 24	Echo Jan 24	see Echo	\$ 938.92	
18,778.35	\$ 18,778.35			\$0.00	\$ 18,778.35	\$

79,195.65 Total Ending Balance: 💲 Total to Pay Out: ī 79,195.65 total EMS funding to distribute 79,195.65 Total on Books 705-23600-000 difference ŝ ŝ ŝ 79,195.65 79,195.65 Total carryover <mark>\$</mark> Total to distribute this period \$ 2,449.35 79,195.65 3% for Rev Comm Total qtr distribution \$ Ś 81,645.00 Total Funds for Current Quarter

ŝ

## Exhibit 1

1

ŝ

79,195.65

Ş

79,195.65

ŝ

79,195.65

ŝ

QUOTE



SOLD TO:

124 ADAMS ST

DALE COUNTY JAIL

OZARK, AL 363600279

**CONFIRM TO: STEVEN BAXLEY** 

CHARM-TEX, INC. 1618 CONEY ISLAND AVE BROOKLYN, NY 11230 TEL.: (718)252-8100 \* FAX: (718)258-8303 WEB: WWW.CHARM-TEX.COM QUOTE NO.: 0346593 QUOTE DATE : 10/7/2024

CUSTOMER NO.: 00-DALE

SALESPERSON : CYNDEE SPITTLER cyndee@charm-tex.com 800-221-3147 x113

VALID TILL: 10/31/2024

SHIP TO: DALE COUNTY JAIL 124 ADAMS ST OZARK, AL 363600279 ATTN TO: CAPTAIN STEVEN BAXLEY

CUSTOMER PO	SHIP VIA	FOB DELIVERED	TERMS NET 30 DA	AYS		
ITEM CODE	DESCRIPTION		ORDERED	UOM	PRICE	AMOUNT
ST/RACK-F	FLOOR MOUNTED		3.00	EACH	299.90	
		FLOOR MOUNTED GAUGE 1" STEEL, HEIGHT PROVIDES STORAGE FOR 60				
ST/RACK-W	RACKING SYSTEM, DOUBLE TIER WALL MOUNTED INCLUDES 2 - 96" RUNGS, ALLOWING YOU TO STORE APPROXIMATELY 50 BAGS, DIMENSIONS 96" L X 85" H X 12" D HEIGHT ADJUSTS FROM 50" TO 72", EA			EACH	309.90	929.70
<del>ST/RACK-₩3 →</del>	RACKING SYSTEM, THREE TIER WALL MOUNTED, INCLUDES 3 - 96" RUNGS, ALLOWING YOU TO STORE APPROXIMATELY72 BAGS, DIMENSIONS 96" L X 12" D HEIGHT ADJUSTS FROM 50" TO 72", TO HANG 3 RUNGS YOU NEED APPROXIMATELY 9 FT FROM FLOOR TO CEILING. EA		I	EACH	374.90	<del>-1,124.70</del>
ST/SBG2028BL	STRONG BAG, PREMIUM MESH, BLUE, SIZE 20" X 28		150.00	EACH	21.90	<del>- 3,285.00</del>
ST/SL22364BL	STRONG LOCKER, PREMIUM MESH, BLUE, SIZE 22"W X 36"L X 4"D		7 <u>150.00</u>	EACH	25.90	3,885.00
ST/SL22294BL	STRONG LOCKER, PREMI X 29"L X 4"D	UM MESH, BLUE, SIZE 22"W	150.00	EACH	23.90	<del>,3,585.00</del>
<	TOTA1\$ 4,			and a second sec		
	e. If there is any change to the a ease contact your sales rep, fo			1		

.

Capital Fund 116 Expenditure

Total \$ 50,433.00 for additional work for Sheriff Office Renovation.



17-May-24

Lustomer:	Dale County	er and Project Name Provider:	Stephen McLain	
	Sheriff office Access Control	rionaer.		
			Harris Security Systems, Inc.	
	113 W Reynolds St		PO Box 1182	
	Ozark,AL 36360		Ozark, AL 36361	
			800-240-1717	
			smclain@harrissecurity.com	
			STREET REPORT OF THE STREET REPORT	
	Nick Davis <nick@ebg-llc.com></nick@ebg-llc.com>	Quote Number:	45429.468 9	SM .
	Solutio	on Proposal Materials		
rand		Description		QTY
intech	Ethernet-Ready 4-Door Controller			1
ntech	Rex Request-to-Exit Detector with Tamper and Timer			3
ick	Door Contact 4			
VID	entinel-Prox Switch Plate Card Reader Access Device			5
ock	18/2			1000
eck (	Cat 6 orange			1000
s	Electric Strike			2
rm Controis	Single Door Magnetic Lock, 1,200lbs			1
nesis	Access Control Wire CMP			1500
phone	Alphone Master Station 2			
phone rris	Alphone Door Station 3			
rris	To program Aiphone To reuse Strike on Back door			1
ock	Wire Mold Box			1
ock	Wire Mold			2
ntech	85-232 Module			1
wZ	55" 4K UHD LED LCD Monitor			
ARRO	Full-Motion Large Mount for 43"- 90"			1
rris	Misc			1
arris	To get doors at court house on Hattrix			1

Solution cost Detail.	
 Access Control System Installation Investment	\$28,933.00
Total Installation Investment for all Systems above	\$28,933.00
Harris Monthly Hosted Access Control	\$120.00
	and the second second

Notes and Scope of Work:

Changing over Access control on 1 door to kantech and adding access control to 3 new doors and installing Door intercom on 3 doors and changing count house to Hosted.

#### Warranty and Exclusions:

- We will Install the systems as discussed. If not specifically included in this quote, Customer is to provide any AC power, Conduit, Network switches or patch panels, Working Fiber, client computer, and Man lift as needed. Prices are good for 10 days. All work will be done during our normal business hours. This quote does not include any previous service. All work will have one-year warranty on labor from Harris Security and material with manufacturers warranty applied.

- Umited manufacturer's system warranty to cover material and one year labor provided by our firm; excluding fire, theft, vandalism, acts of God, and neglect, abuse or tampering by others.

- We exclude condult system, boxes, cabinets, 120VAC power unless specifically included in this quote.

- Customer to provide Project Schedule for mobilization and material procurement requirements.

- Customer to provide AutoCAD documents via CD or other electronic format for development of shop drawings.

Due to Global Supply chain issues, equipment delays and/or shortages, we highly recommend the Owner expedite the approval/purchase order process to ensure current pricing and equipment delivery. Until Supply chain issues/equipment shortages get resolved, Harris Security will order equipment and bill for stored material immediately upon receipt of approved purchase order. Harris Security will order equipment as soon as possible but we cannot guarantee the timeline of availability of the specified material for this project. Harris Security is not responsible for project delays Due to extended delivery times of materials.

**Customer Acceptance:** 



Customer Agrees to pay the above amount for the stated services and equipment in this proposal. The signer below represents that he/she has read this Agreement, agrees, and is an authorized representative of their respective party, notated below. This is a legal and binding agreement between the "Customer" and Harris Security, Inc. AESBL #AL-190, GA#LVA205039, FL#EF20000473. AL GC # 27363 The undersigned agrees, whether signing as Agent or Customer, that in consideration of services and/or materials to be provided to the Customer, the undersigned and Customer are obligated jointly and servally to pay for said services and/or materials in accordance with this Proposal, and that should this account be referred by Harris Security Systems, inc to an attorney for collection, the undersigned and/or Customer shall pay reasonable attorney's fees, interest at the rate of 1.5 percent per month, and all costs of collection. Further, on behalf of the Customer and the undersigned, the undersigned waives as to this debt, all right of exemption under the Constitution and laws of Alabama or any other states as to personal property.

Terms of Payment	Net 30 Upon Invoice
Customer's Acceptance of Propos	L' on Vill
Printed Name:	eve MCKINNON
Title/Position:	n
<b>Acceptance of Proposal Signature</b>	Ser Mikini
Date: 09-24-24	PO#:

y < z

April 15, 2024

Elite Building Group Ref: Dale County Sheriff's Office – Additional Renovations

#### Attn: Taylor Slowinski

Thank you for allowing Higgins Electric the opportunity to provide a budgetary quote for your upcoming project.

#### Qualifications of Bid

#### Existing Lighting:

- Replace 55 2x2 light fixtures using existing switches and circuits
- Replace 5 8' strip lights with LED fixtures using existing switches and circuits

#### Total for Material and Labor: \$5,750.00

#### Other Additional Items

- Install Light and Fan in updated Sherrif's bathroom
- Replace lighting in break room and conference room
- Rework outlets and data drops in the breakroom, office 114, and conference room.
- Install floor box in conference room for power and data
  - Concrete cutting by others
- Install lighting in the storage area above the reports (110)
- Rework the electrical for future interrogation room: No exposed electrical inside
  - Need light specs

#### Total for Material and Labor: \$15,750.00

- Labor reflects work performed during normal business hours
- Price subject to review after 15 days due to the volatility of copper and steel prices

Thank you for the opportunity. Please do not hesitate to call with any questions.

Regards,

Adam Pope



1360 Columbia Highway Dothan, Alabama 36301 (334) 793-4859 www.higginselectric.com